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15 *Co-Lead Counsel for Plaintiffs in MDL 3101*

16 **UNITED STATES DISTRICT COURT**  
17 **FOR THE NORTHERN DISTRICT OF CALIFORNIA**  
18 **SAN FRANCISCO DIVISION**

19 **IN RE: BABY FOOD PRODUCTS**  
20 **LIABILITY LITIGATION**

Case No. 24-md-3101-JSC

MDL 3101

Hon. Jacqueline Scott Corley

**PLAINTIFFS' NOTICE OF LODGING**  
**RULE 702 HEARING SLIDES**

21 This Document Relates to:  
22 **ALL ACTIONS**

1 Pursuant to the discussions with the Court on December 11, 2025 (Dkt. No. 700 at 790:7-  
2 11), Plaintiffs hereby submit the following slides prepared in connection with the Fed. R. Evid.  
3 702 hearing:

- 4 • Attached hereto as **Exhibit A** are slides from Plaintiffs' opening statement.
- 5 • Attached hereto as **Exhibit B** are slides from Plaintiffs' direct examination of Dr.  
6 Hannah Gardener.
- 7 • Attached hereto as **Exhibit C** are slides from Plaintiffs' direct examination of Dr.  
8 Howard Hu.
- 9 • Attached hereto as **Exhibit D** are slides from Plaintiffs' direct examination of Dr.  
10 Beate Ritz.
- 11 • Attached hereto as **Exhibit E** are slides from Plaintiffs' direct examination of Dr.  
12 Kevin Shapiro.
- 13 • Attached hereto as **Exhibit F** are slides from Plaintiffs' Oral Argument on Defendants'  
14 Challenge to Dr. Rachael Jones & Priscilla Barr.
- 15 • Attached hereto as **Exhibit G** are slides from Plaintiffs' closing statement.

16 Dated: January 6, 2026

Respectfully submitted,

17 WISNER BAUM, LLP

18 By: /s/ R. Brent Wisner

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**CERTIFICATE OF SERVICE**

I certify that on January 6, 2026, I electronically filed the foregoing Joint Statement with the Clerk of the Court using the ECF system, which sent notification of such filing to all counsel of record.

By: /s/ R. Brent Wisner  
*Attorneys for Plaintiffs*